

September 29, 2024

Time After Pentecost



"Salt is good; but if salt has lost its saltiness,
how can you season it?
Have salt in yourselves, and be at peace with
one another"

Zion Evangelical Lutheran Church
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WELCOME TO OUR WORSHIP CELEBRATION!

Thanks for coming to be with us at Zion Lutheran Church. If you are visiting with us for the first time, will you please fill out a visitor card, available in the pew rack in front of you, and drop it in the offering plate. Whether this is your first visit or you worship here regularly, we are delighted that you chose to share with us. We worship together on Saturday at 5:00 p.m. and Sunday at 10:00 a.m. If you have a “prayer request” or a “praise report”, please let the pastor know. God bless you on your journey of faith.

INTRODUCTION

Someone who isn't part of Jesus' own circle is casting out demons in Jesus' name, and the disciples want him stopped. They appeal to Jesus, as Joshua did to Moses about the elders who prophesied without official authorization. Like Moses, Jesus refuses to see this as a threat. Jesus welcomes good being done in his name, even when it is not under his control. The circle we form around Jesus' word must be able to value good being done in ways we wouldn't do it, by people we can't keep tabs on.

WELCOME & ANNOUNCEMENTS

PRELUDE *Lord Jesus, You Shall Be My Song* Arr. Hansen

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.

C: **Amen.**

P: Let us confess our sin and come to God for healing.

Silence is kept for reflection.

P: Gracious God,

C: **have mercy on us. We confess that we have honored you with our lips, but have harmed our neighbors with our tongues. The cravings at war within us cause conflicts and disputes. In our desire to be first we make distinctions among ourselves. We place the needs of the poor and the suffering last. In your great mercy, forgive us our sins. Draw near to us with grace in time of need, and turn us to follow in the way of Jesus Christ, our Savior and Lord. Amen.**

P: God promises to forgive our iniquity and to remember our sin no more. By grace you have been saved. In the name of + Jesus Christ, the source of eternal healing, your sins are forgiven.

C: **Amen**

HYMN Red hymnal #607

Come, Ye Disconsolate

GREETING / PRAYER OF THE DAY

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

P: Let us pray together the Prayer of the Day.

C: **Generous God, your Son gave his life that we might come to peace with You. Give us a share of your Spirit, and in all we do empower us to bear the name of Jesus Christ, our Savior and Lord. Amen**

KYRIE Red hymnal #120

P: In peace, let us pray to the Lord.

C: **Lord, have mercy.**

P: For the peace from above, and for our salvation, let us pray to the Lord.

C: **Lord, have mercy.**

P: For the peace of the whole world, for the well being of the church of God, and for the unity of all, let us pray to the Lord.

C: **Lord, have mercy.**

P: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

C: **Lord, have mercy.**

P: Help, save, comfort and defend us, gracious Lord.

C: **Amen.**

HYMN OF PRAISE Red hymnal #121

C: **Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship You, we give You thanks, we praise You for Your glory. Glory to God in the highest, and peace to God's people on earth. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, You take away the sin of the world: have mercy on us; You are seated at the right hand of the Father: receive our prayer. Glory to God in the highest, and peace to God's people on earth. For You alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen. Glory to God in the highest, and peace to God's people on earth.**

THE WORD

FIRST READING: Numbers 11:4-6, 10-16, 24-29

R: ⁴The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! ⁵We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; ⁶but now our strength is dried up, and there is nothing at all but this manna to look at."

¹⁰Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the LORD became very angry, and Moses was displeased.

¹¹So Moses said to the LORD, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? ¹²Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child,' to the land that you promised on oath to their ancestors? ¹³Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' ¹⁴I am not able to carry all this people alone, for they are too heavy for me.

¹⁵If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery." ¹⁶So the LORD said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.

²⁴So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent.

²⁵Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. ²⁶Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. ²⁷And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." ²⁸And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" ²⁹But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, and that the LORD would put his spirit on them!"

R: The word of the Lord.

C: Thanks be to God.

PSALM: Psalm 19: 7-14

R: ⁷The teaching of the LORD is perfect and revives the soul; the testimony of the LORD is sure and gives wisdom to the simple.

C: ⁸**The statutes of the LORD are just and rejoice the heart; the commandment of the LORD is clear and gives light to the eyes.**

R: ⁹The fear of the LORD is clean and endures forever; the judgments of the LORD are true and righteous altogether.

C: ¹⁰**More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb.**

R: ¹¹By them also is your servant enlightened, and in keeping them there is great reward.

C: ¹²**Who can detect one's own offenses? Cleanse me from my secret faults.**

R: ¹³Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense.

C: ¹⁴**Let the words of my mouth and the meditation of my heart be acceptable in your sight, O LORD, my strength and my redeemer.**

SECOND READING: James 5:13 - 20

R: ¹³Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. ¹⁴Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. ¹⁵The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. ¹⁶Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. ¹⁷Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. ¹⁸Then he prayed again, and the heaven gave rain and the earth yielded its harvest. ¹⁹My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, ²⁰you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

R: The word of the Lord.

C: **Thanks be to God.**

GOSPEL ACCLAMATION Red Hymnal #124

**Alleluia, alleluia, alleluia, alleluia,
Lord, to whom shall we go? You have the words of eternal life.
Alleluia, alleluia, alleluia, alleluia,**

HOLY GOSPEL

P: The Holy Gospel according to **Mark 9:38-50**

C: Glory to you, O Lord.

P: ³⁸John said to [Jesus,] "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." ³⁹But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. ⁴⁰Whoever is not against us is for us. ⁴¹For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. ⁴²If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. ⁴³If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. ⁴⁵And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. ⁴⁷And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, ⁴⁸where their worm never dies, and the fire is never quenched. ⁴⁹"For everyone will be salted with fire. ⁵⁰Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

P: The Gospel of the Lord.

C: Praise to you, O Christ.

CHILDREN'S MESSAGE

SERMON Pastor Summers

HYMN Red hymnal #675

O Christ, Our Light, O Radiance True

RESPONSE TO GOD'S WORD

APOSTLE'S CREED

P: Let us confess our faith.

C: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, His only Son our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; He descended to the dead. On the third day He rose again; He ascended into heaven, He is seated at the right hand of the Father, and He will come again to

judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH (*Response after each petition*)

P: Lord in your mercy,

C: Hear our prayer....

OFFERING—INVITATION—God's Work Continues

OFFERTORY SONG #674 *Let Us Talents and Tongues Employ*

Let us talents and tongues employ, reaching out with a shout of joy: bread is broken, the wine is poured, Christ is spoken and seen and heard. Jesus lives again, earth can breathe again, pass the Word around: loaves abound! Jesus lives again, earth can breathe again, pass the Word around: loaves abound!

EUCCHARISTIC PRAYER / WORDS OF INSTITUTION

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION (*All who confess Jesus as their Lord and Savior and believe in the real presence of Christ in the sacrament are invited to receive Holy Communion.*)

BLESSING

P: God all mighty, God most merciful + bless you, keep you, and give you peace.

C: Amen.

QUILTS, SCHOOL & HEALTH KITS BLESSING

Scripture

Read together the beginning of the early church found in Acts 2:43-47.

Blessing

P: God, our neighbors around the world are in need of hope. Your Spirit is a mighty force, your whispers of hope bring light into the world. Open our hearts and hands to see your presence in our neighborhoods and across the world.

C: Jesus, help us speak words of hope to our neighbors.

P: God, we give you thanks for the pieces of fabric, thread, sewing machines, and the items collected for the kits. May their presence be a sign of hope, may these quilts wrap our neighbors in unending love, and may these kits offer dignity and healing.

C: Jesus, help us reach out in hope to our neighbors.

P: God, we give thanks for all the hands that fashioned hope into a quilt, for the hands that collected and sorted, for the hands that continually open wider so that no one feels left out.

C: Jesus, help us see hope in our neighbors.

P: God, we ask you to guide the staff and partners at LWR. May their voices and hands be a beacon of hope. Keep them safe. Keep them filled with your strength and perseverance.

C: Jesus, help us share a taste of hope with our neighbors.

P: God, be with our neighbors who will receive these gifts. May they be wrapped in love, may they taste your goodness, may they touch signs of your hope. Whether or not we know their names or where they live, they are our neighbors, our brothers and sisters in Christ. We pray all this in the name of Jesus, the One who is our hope.

C: Amen.

Sending

P: Recognizing God's abundant hope, go and be a sign of hope to our neighbors near and far, offering hands to hold, sweet scents of justice, and a feast of God's goodness. In the name of the Father, + the Son, and the Holy Spirit. Amen.

HYMN Red hymnal #540

Go, Make Disciples

DISMISSAL

P: What is the mission of Zion Lutheran Church

C: The mission of Zion Lutheran Church is: "Serving Christ through Serving Others."

P: Go in peace. Follow Jesus.

C: Thanks be to God.

POSTLUDE

Fanfare on St. Anne (O God, Our Help in Ages Past)

Arr. Brenda Portman