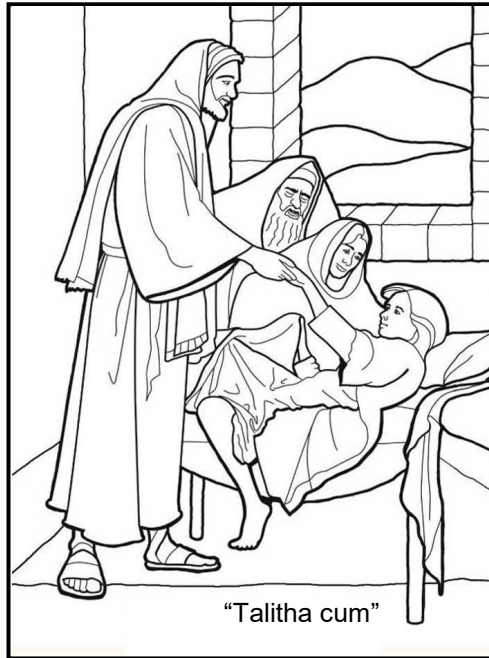


June 30, 2024

Time After Pentecost



Zion Evangelical Lutheran Church
Third & Main Street, Tipp City, Ohio 45371
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WELCOME TO OUR WORSHIP CELEBRATION!

Thanks for coming to be with us at Zion Lutheran Church. If you are visiting with us for the first time, will you please fill out a visitor card, available in the pew rack in front of you, and drop it in the offering plate. Whether this is your first visit or you worship here regularly, we are delighted that you chose to share with us. We worship together on Saturday at 5:00 p.m. and Sunday at 10:00 a.m. If you have a "prayer request" or a "praise report", please let the pastor know. God bless you on your journey of faith.

INTRODUCTION

A woman finds healing by touching Jesus' cloak, and a girl is restored to life when he takes her by the hand. In both cases a boundary is crossed: in Jesus' time the hemorrhaging woman was considered ritually unclean, polluting others by her touch, and anyone who touched a corpse also became unclean. In Mark's gospel Jesus breaks down barriers, from his first meal at a tax collector's house to his last breath on the cross as the temple curtain is torn in two. We dare to touch Jesus in our "uncleanness" and to live as a community that defines no one as an outsider.

WELCOME & ANNOUNCEMENTS

PRELUDE

Variations on America

Arr. Keesecker

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, + one God, the God of manna, the God of miracles, the God of mercy.

C: **Amen.**

P: Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

P: God, our provider,

C: **help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in You. We take offense at your teachings and your ways. Turn us again to You. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.**

P: Beloved people of God: in Jesus, the manna from heaven, you are fed and

nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, + the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

C: Amen

HYMN Red hymnal #712

Lord Whose Love in Humble Service

GREETING / PRAYER OF THE DAY

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

P: Let us pray together the Prayer of the Day.

C: Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord. Amen

KYRIE/HYMN OF PRAISE Red Hymnal #328

Restore in us, O God, the splendor of your love;
renew your image in our hearts, and all our sins remove.

Bring us, O Christ, to share the fullness of your joy;
baptize us in the risen life that death cannot destroy.

THE WORD

FIRST READING: Lamentations 3:22-33

R: ²²The steadfast love of the LORD never ceases, his mercies never come to an end; ²³they are new every morning; great is your faithfulness. ²⁴"The LORD is my portion," says my soul, "therefore I will hope in him." ²⁵The LORD is good to those who wait for him, to the soul that seeks him. ²⁶It is good that one should wait quietly for the salvation of the LORD. ²⁷It is good for one to bear the yoke in youth, ²⁸to sit alone in silence when the LORD has imposed it, ²⁹to put one's mouth to the dust (there may yet be hope), ³⁰to give one's cheek to the smiter, and be filled with insults. ³¹For the LORD will not reject forever. ³²Although He causes grief, He will have compassion according to the abundance of his steadfast love; ³³for He does not willingly afflict or grieve anyone.

R: The word of the Lord.

C: Thanks be to God.

PSALM: Psalm 30

R: ¹I will exalt you, O LORD, because You have lifted me up and have not let my enemies triumph over me.

C: ²**O LORD my God, I cried out to You, and You restored me to health.**

R: ³You brought me up, O LORD, from the dead; You restored my life as I was going down to the grave.

C: ⁴**Sing praise to the LORD, all you faithful; give thanks in holy remembrance.**

R: ⁵God's wrath is short; God's favor lasts a lifetime. Weeping spends the night, but joy comes in the morning.

C: ⁶**While I felt secure, I said, "I shall never be disturbed.**

R: ⁷You, LORD, with your favor, made me as strong as the mountains." Then You hid your face, and I was filled with fear.

C: ⁸**I cried to You, O LORD; I pleaded with my Lord, saying,**

R: ⁹"What profit is there in my blood, if I go down to the pit? Will the dust praise you or declare your faithfulness?

C: ¹⁰**Hear, O LORD, and have mercy upon me; O LORD, be my helper."**

R: ¹¹You have turned my wailing into dancing; You have put off my sackcloth and clothed me with joy.

C: ¹²**Therefore my heart sings to You without ceasing; O LORD my God, I will give You thanks forever.**

SECOND READING: 2 Corinthians 8:7-15

R: ⁷Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. ⁸I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. ⁹For you know the generous act of our Lord Jesus Christ, that though He was rich, yet for your sakes He became poor, so that by his poverty you might become rich. ¹⁰And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—¹¹now finish doing it, so that your eagerness may be matched by completing it according to your means. ¹²For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. ¹³I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between ¹⁴your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. ¹⁵As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

R: The word of the Lord.

C: **Thanks be to God.**

GOSPEL ACCLAMATION Red Hymnal #401

**Gracious Spirit, heed our pleading, fashion us all anew.
It's your leading that we're needing, help us to follow you.
Come, come, come, Holy Spirit, come.
Come, come, come, Holy Spirit, come.**

**Guide our thinking and our speaking done in your holy name.
Motivate all in their seeking, freeing from guilt and shame.
Come, come, come, Holy Spirit, come.
Come, come, come, Holy Spirit, come.**

HOLY GOSPEL

P: The Holy Gospel according to Mark 5:21-43

C: Glory to you, O Lord.

P: ²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. ²²Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ²³and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." ²⁴So He went with him. And a large crowd followed him and pressed in on him. ²⁵Now there was a woman who had been suffering from hemorrhages for twelve years. ²⁶She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ²⁸for she said, "If I but touch his clothes, I will be made well." ²⁹Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. ³⁰Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" ³¹And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" ³²He looked all around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." ³⁵While He was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" ³⁶But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." ³⁷He allowed no one to follow him except Peter, James, and John, the brother of James. ³⁸When they came to the house of the leader of the synagogue, He saw a commotion, people weeping and wailing loudly. ³⁹When He had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." ⁴⁰And they laughed at

him. Then He put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. ⁴¹He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" ⁴²And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. ⁴³He strictly ordered them that no one should know this, and told them to give her something to eat.

P: The Gospel of the Lord.

C: **Praise to you, O Christ.**

CHILDREN'S MESSAGE

SERMON Sally Padgett

HYMN Red hymnal #769

If You But Trust in God to Guide You

RESPONSE TO GOD'S WORD

APOSTLE'S CREED

P: Let us confess our faith.

C: **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, His only Son our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; He descended to the dead. On the third day He rose again; He ascended into heaven, He is seated at the right hand of the Father, and He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

PRAYERS OF THE CHURCH (*Response after each petition*)

P: Lord in your mercy,

C: **Hear our prayer....**

OFFERING—INVITATION—God's Work Continues

OFFERTORY SONG Red hymnal #583 *Take My Life, That I May Be*

Take my life, that I may be consecrated, Lord, to thee;

Take my moments and my days: let them flow in ceaseless praise.

**Take my silver and my gold, not a mite would I withhold;
Take my intellect and use every pow'r as thou shalt choose.**

**Take my life, that I may be consecrated, Lord, to thee;
Take my moments and my days: let them flow in ceaseless praise.**

EUCCHARISTIC PRAYER / WORDS OF INSTITUTION

LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION *(All who confess Jesus as their Lord and Savior and believe in the real presence of Christ in the sacrament are invited to receive Holy Communion.)*

BLESSING

**P: The blessing of God, who provides for us, feeds us, and journeys with us,
+ be upon you now and forever.**

C: Amen.

HYMN Red hymnal #886

Oh, for a Thousand Tongues to Sing

DISMISSAL

P: What is the mission of Zion Lutheran Church

C: The mission of Zion Lutheran Church is: "Serving Christ through serving Others."

P: Go in peace. You are the body of Christ.

C: Thanks be to God.

POSTLUDE

Praise to the Lord, the Almighty

Arr. Burkhardt

*The altar flowers are given to the honor and glory of God by
Debbie Weprin in celebration of her 70th birthday.*

*Prayer concerns for Zion's prayer chain may be submitted
using a 'Prayer Request' card from the pew rack.*

In Helpful Service

| | |
|------------------|----------------------|
| Pastor | Sally Padgett |
| Acolyte | Marissa Kessler |
| Reader | Debbie Weprin |
| Communion Assist | Doug Jacobs |
| Ushers | John & Dianne LeGros |
| Greeters | Bill & Kim Jones |

Total Attendance: 6/22 & 23: 83

Unified Giving: \$2,360.00

ANNOUNCEMENTS

JUNE MISSION OF THE MONTH: *Lutheran Outdoor Ministries in Ohio*

Today is the last day to make contributions for LOMO camperships.

JULY MISSION OF THE MONTH: *Lutheran World Relief Health Kits*

INCLUDE THE FOLLOWING IN EACH PERSONAL CARE KIT:

ONE light-weight bath-size towel (between 20" x 40" and 52" x 27"), dark color recommended

TWO or three bath-size bars of soap equaling 8 to 9 oz., any brand, in original wrapping

ONE adult-size toothbrush in its original packaging

ONE sturdy comb, remove packaging

ONE metal nail clippers (attached file optional), remove packaging

Two ways to help:

- 1) Purchase the items listed, put them unassembled in a bag and place it in the collection box in the narthex.
- 2) Donate money that a group of shoppers can use to purchase the items listed. Give Donna Slyman a call if you have any questions @ 902-1038.

ZION NIGHT AT THE DRAGONS August 10th is going to be a great time at the ballpark. Jill Greer will be handing out the tickets and \$5 vouchers when she receives them. If you wish to carpool, be at the church at 6:00.

LUNCH ON US Zion members who are interested in volunteering at the Lunch on Us program are asked to call or text Rene at (937) 308-4813 to sign up for a day or a week. Volunteers need to be there by 9:00 and are usually finished by noon. This program began June 10 and **ends on August 14**. Volunteers will prepare and package food items, fill lunch containers and hand out the lunches either at the Methodist church or on the delivery van.