Sunday Worship November 19, 2023



Parable of the Ten Talents

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WELCOME TO OUR WORSHIP CELEBRATION!

Thanks for coming to be with us at Zion Lutheran Church. If you are visiting with us for the first time, will you please fill out a visitor card, available in the pew rack in front of you, and drop it in the offering plate. Whether this is your first visit or you worship here regularly, we are delighted that you chose to share with us. We worship together on Saturday at 5:00 p.m. and Sunday at 10:00 a.m. If you have a "prayer request" or a "praise report", please let the pastor know. God bless you on your journey of faith.

INTRODUCTION

Our readings during November speak of the end times. Zephaniah proclaims that the coming day of the LORD will be filled with wrath and distress. Paul says it will come like a thief in the night and urges us to be awake and sober. Jesus tells the parable of the talents, calling us to use our gifts, while we still have time, for the greater and common good. In a world filled with violence and despair, we gather around signs of hope—word, water, bread, and wine—eager to welcome the good news of Christ's coming among us.

WELCOME AND ANNOUNCEMENTS

PRELUDE Now Thank We All Our God Karg Elert

Trumpets: Linda Holt & Doug Albright

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, + one God, in whose image we are made, who claims us and calls us beloved.

C: Amen.

Silence is kept for reflection.

P: Holy One,

C: we confess that we are not awake for you.

We are not faithful in using your gifts.

We forget the least of our siblings.

We do not see your beautiful image in one another.

We are infected by sin that divides your beloved community.

Open our hearts to your coming, open our eyes to see you in our neighbor, open our hands to serve your creation. Amen.

P: Beloved, we are God's children, and Jesus, our Beloved, opens the door to us

2.

Through + Jesus you are forgiven, by Jesus you are welcome, in Jesus you are called to rejoice!

P: Let us live in the promises prepared for us from the foundation of the world.

C: Amen.

HYMN Red hymnal #632

O God, Our Help in Ages Past

GREETING / PRAYER OF THE DAY

P: The grace of Jesus Christ our Savior, the reconciling love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

P: Let us pray . . .

C: Righteous God, our merciful master, you own the earth and all its peoples, and you give us all that we have. Inspire us to serve you with justice and wisdom, and prepare us for the joy of the day of your coming, through Jesus Christ, our Savior and Lord. Amen

KYRIE Red hymnal #120

P: In peace, let us pray to the Lord.

C: Lord, have mercy.

P: For the peace from above, and for our salvation, let us pray to the Lord.

C: Lord, have mercy.

P: For the peace of the whole world, for the well being of the church of God, and for the unity of all, let us pray to the Lord.

C: Lord, have mercy.

P: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

C: Lord, have mercy.

P: Help, save, comfort and defend us, gracious Lord.

C: Amen.

HYMN OF PRAISE Red hymnal #121

C: Glory to God in the highest, and peace to God's people on earth.
Lord God, heavenly King, almighty God and Father, we worship You, we give You thanks, we praise You for Your glory. Glory to God in the highest, and peace to God's people on earth. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, You take away the sin of the world: have mercy on us; You are seated at the right hand of the Father: receive our prayer. Glory to God in the highest, and

peace to God's people on earth. For You alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen. Glory to God in the highest, and peace to God's people on earth.

CHANCEL CHOIR Director Susie Gray Anthem of Thanksgiving Arr: Jay Althouse—Jubilant Music Group, LLC

THE WORD

FIRST READING: Zephaniah 1:7, 12-18

⁷Be silent before the Lord GOD! For the day of the LORD is at hand; the R: LORD has prepared a sacrifice, he has consecrated his guests. ¹²At that time I will search Jerusalem with lamps, and I will punish the people who rest complacently on their dregs, those who say in their hearts, "The LORD will not do good, nor will he do harm." ¹³Their wealth shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them. ¹⁴The great day of the LORD is near, near and hastening fast; the sound of the day of the LORD is bitter, the warrior cries aloud there. ¹⁵That day will be a day of wrath, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, ¹⁶a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements. ¹⁷I will bring such distress upon people that they shall walk like the blind; because they have sinned against the LORD, their blood shall be poured out like dust, and their flesh like dung. ¹⁸Neither their silver nor their gold will be able to save them on the day of the LORD's wrath in the fire of his passion the whole earth shall be consumed; for a full, a terrible end he will make of all the inhabitants of the earth.

R: The Word of the Lord.

C: Thanks be to God.

PSALM: Psalm 90:1-8 [9-11] 12

R: Lord, You have been our refuge from one generation to another.

C: ²Before the mountains were brought forth, or the land and the earth were born, from age to age You are God.

R: ³You turn us back to the dust and say, "Turn back, O children of earth."

C: ⁴For a thousand years in your sight are like yesterday when it is past and like a watch in the night;

R: You sweep them away like a dream, they fade away suddenly like the grass:

4.

- C: ⁶in the morning it is green and flourishes; in the evening it is dried up and withered.
- R: ⁷For we are consumed by your anger; we are afraid because of your wrath.
- C: ⁸Our iniquities you have set before You, and our secret sins in the light of Your countenance.
- R: [⁹When You are angry, all our days are gone; we bring our years to an end like a sigh.
- C: ¹⁰The span of our life is seventy years, perhaps in strength even eighty; yet the sum of them is but labor and sorrow, for they pass away quickly and we are gone.
- R: ¹¹Who regards the power of Your wrath? Who rightly fears Your indignation?]
- C: ¹²So teach us to number our days that we may apply our hearts to wisdom.

SECOND READING: 1 Thessalonians 5:1-11

R: ¹Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. ²For you yourselves know very well that the day of the Lord will come like a thief in the night. ³When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! ⁴But you, beloved, are not in darkness, for that day to surprise you like a thief; ⁵for you are all children of light and children of the day; we are not of the night or of darkness. ⁶So then let us not fall asleep as others do, but let us keep awake and be sober; ⁷for those who sleep, sleep at night, and those who are drunk get drunk at night. ⁸But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. ⁹For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, ¹⁰who died for us, so that whether we are awake or asleep we may live with him. ¹¹Therefore encourage one another and build up each other, as indeed you are doing.

R: The Word of the Lord C: Thanks be to God

GOSPEL ACCLAMATION Red Hymnal #401

C: Gracious Spirit, heed our pleading, fashion us all anew. It's Your leading that we're needing, help us to follow You. Come, come, come Holy Spirit come. Come, come, come Holy Spirit come.

Come to teach us, come to nourish those who believe in Christ.

Bless the faithful, may they flourish, strengthened by grace unpriced. Come, come, come Holy Spirit come. Come, come Holy Spirit come.

HOLY GOSPEL

P: The Gospel according to Matthew 25:14-30

C: Glory to you, O Lord.

[Jesus said to the disciples:] 14"For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; ¹⁵to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. ¹⁶The one who had received the five talents went off at once and traded with them, and made five more talents. ¹⁷In the same way, the one who had the two talents made two more talents. ¹⁸But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. ¹⁹After a long time the master of those slaves came and settled accounts with them. ²⁰Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents. ²¹His master said to him, Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' 22 And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' ²³His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' ²⁴Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; ²⁵so I was afraid, and I went and hid your talent in the ground. Here you have what is yours. 26 But his master replied, You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? ²⁷Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. ²⁸So take the talent from him, and give it to the one with the ten talents. ²⁹For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. ³⁰As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth."

P: The Gospel of the Lord.
C: Praise to you, O Christ.

CHILDREN'S SERMON

SERMON Pastor Dale Schaefer

HYMN Red Hymnal # 715

Christ, Be Our Light

RESPONSE TO GOD'S WORD

APOSTLE'S CREED

P: Let us confess our faith.

C: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, His only Son our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; He descended to the dead. On the third day He rose again; He ascended into heaven, He is seated at the right hand of the Father, and He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS (Response after each petition)

P: Lord in your mercy,
C: Hear our prayer . . .

OFFERING—Invitation—God's Work Continues

OFFERTORY SONG #674 Let Us Talents and Tongues Employ
Let us talents and tongues employ, reaching out with a shout of joy:
bread is broken, the wine is poured, Christ is spoken and seen
and heard. Jesus lives again, earth can breathe again, pass the
Word around: loaves abound! Jesus lives again, earth can breathe
again, pass the Word around: loaves abound!

EUCHARISTIC PRAYERS WITH WORDS OF INSTITUTION

LORD'S PRAYER

Our Father, who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

7.

INVITATION TO COMMUNION (All who confess Jesus as their Lord and Savior and believe in the real presence of Christ in the sacrament are invited to receive Holy Communion.)

BLESSING

May the God of all creation, in whose image we are made, who claims us P: and calls us beloved, who strengthens us for service, give you reason to rejoice and be glad!

C: Amen.

HYMN Red hymnal #815 I Want to Walk as a Child of the Light

DISMISSAL

What is the mission of Zion Lutheran Church? P:

C: The mission of Zion Lutheran Church is:

"Serving Christ through serving others."

Beloved of God, go in peace to love and serve the Lord. P:

Thanks be to God. C:

Oh, for a Thousand Tongues to Sing POSTLUDE Arr. Hobby

> The altar flowers are given to the honor and glory of God by Randy & Debbie Turner in memory of Leslie.

Prayer concerns for Zion's prayer chain may be submitted using a 'Prayer Request' card from the pew rack.

In Helpful Service

Dale Schaefer Pastor Communion Assist Pam Sauls Reader Chris Frame

Greeters Chuck & Erma Swanson

Garry Yunker Ushers

ATTENDANCE 11/11 & 12: 108 Unified Giving 11/11 & 12: \$3,621.00 Sunday School: Adult 11

Youth 2 Kids 3