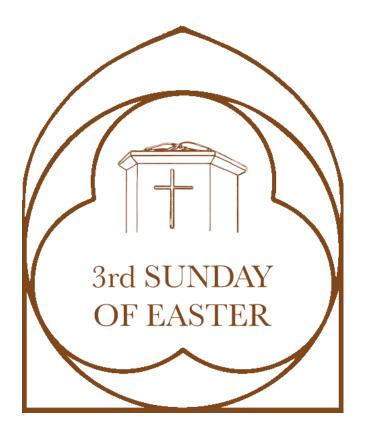
Sunday, April 23, 2023



Zion Evangelical Lutheran Church Third & Main Street, Tipp City, Ohio 45371 Church Office: 14 West Walnut Street

1 (937) 667-3110

Website: www.ziontippcity.org E-mail: office@ziontippcity.org

WELCOME TO OUR WORSHIP CELEBRATION!

Zion Evangelical Lutheran Church offers many opportunities to enrich your spiritual lives from Saturday and Sunday worship, social ministry and fellowship in youth and women's groups. If this is your first visit, please sign the guest registers in the pews. Our mission statement includes this phrase: "Serving Christ through serving others". Our Saturday service is informal. If you have any prayer requests, please make us aware of them. We hope your worship experience is meaningful. Let us praise the Lord!

INTRODUCTION

Today's gospel begins with two disciples walking to Emmaus, overcome with sadness, loss, and disappointment. They had hoped Jesus, who was crucified, would be the one to redeem Israel! Yet the risen Christ walks with them and then opens their eyes in the breaking of the bread. Each Sunday our hearts burn within us as the scriptures are proclaimed and Christ appears to us as bread is broken and wine is poured. The story of Emmaus becomes the pattern of our worship each Lord's day.

WELCOME AND ANNOUNCEMENTS

PRELUDE With High Delight, Let Us Unite Arr. Leavitt

THANKSGIVING FOR BAPTISM

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, + one God, by whose hand we are given new birth, by whose speaking we are given new life.

C: Amen.

P: Joined to Christ in the waters of baptism, we are welcomed, restored, and supported as citizens of the new creation.

Let us give thanks for the gift of baptism.

Holy God, holy and merciful, holy and mighty, you are the river of life, you are the everlasting wellspring.

In mercy and might you have freed us from death and raised us with Jesus, the firstborn of the dead. In baptismal waters our old life is washed away and in them we are born anew. Water may be poured into the font as the presiding minister continues.

Glory to you for oceans and lakes, for rivers and streams. Honor to you for waters that wash us clean, quench our thirst, and nurture both crops and creatures. Praise to you for the life-giving water of baptism, the out pouring of the Spirit of the new creation.

C: Wash away our sin and all that separates us from you. Empower our witness to your resurrection. Strengthen our resolve in seeking justice for all.

P: Satisfy the world's need through this living water. Where drought dries the earth, bring refreshment. Where despair prevails, grant hope. Where chaos reigns, bring peace. We ask this through Christ, who with you and the Spirit reigns forever.

C: Amen.

HYMN Purple hymnal #977

Look Who Gathers at Christ's Table

KYRIE

P: In peace, let us pray to the Lord.

C: Lord, have mercy.

P: For the peace from above, and for our salvation, let us pray to the Lord.

C: Lord, have mercy.

P: For the peace of the whole world, for the well being of the church of God, and for the unity of all, lets us pray to the Lord.

C: Lord, have mercy.

P: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

C: Lord, have mercy.

P: Help, save, comfort and defend us, gracious Lord.

C: Amen.

HYMN OF PRAISE

C: This is the feast of victory for our God. Alleluia, alleluia, alleluia. Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. This is the feast of victory for our God. Alleluia, alleluia, alleluia. Power, riches, wisdom, and strength, and honor, blessing, and glory are his. This is the feast of victory for our God. Alleluia, alleluia, alleluia. Sing with all the people of God, and join in

the hymn of all creation: Blessing, honor, glory, and might be to God and the Lamb forever. Amen. This is the feast of victory for our God. Alleluia, alleluia, alleluia. For the Lamb who was slain has begun his reign. Alleluia. This is the feast of victory for our God. Alleluia, alleluia, alleluia.

GREETING / PRAYER OF THE DAY

P: The grace of Jesus Christ our Savior, the reconciling love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

P: Let us pray . . .

C: O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

CHANCEL CHOIR Director: Bill Jones God of Grace and God of Glory Composer: Txt: Harry E. Fisdick, Tune: John Hughes

THE WORD

FIRST READING: Acts 2:14a, 36-41

R: 14aPeter, standing with the eleven, raised his voice and addressed [the crowd]: 36"Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." 37Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" 38Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. 39For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." 40And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." 41So those who welcomed his message were baptized, and that day about three thousand persons were added.

R: The word of the Lord.

C: Thanks be to God.

SECOND READING: 1 Peter 1:17-23

R: ¹⁷If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. ¹⁸You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, ¹⁹but with the precious blood of Christ, like that of a lamb without defect or blemish. ²⁰He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. ²¹Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. ²²Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. ²³You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

R: The word of the Lord.

C: Thanks be to God.

GOSPEL ACCLAMATION

C: Alleluia. Lord, to whom shall we go?

You have the words of eternal life. Alleluia.

HOLY GOSPEL

P: The Gospel according to Luke 24: 13-35

C: Glory to you, O Lord.

P: ¹³Now on that same day [when Jesus had appeared to Mary Magdalene,] two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴and talking with each other about all these things that had happened. ¹⁵While they were talking and discussing, Jesus himself came near and went with them, ¹⁶but their eyes were kept from recognizing him. ¹⁷And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. ¹⁸Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" ¹⁹He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²²Moreover

some women of our group astounded us. They were at the tomb early this morning, ²³and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." ²⁵Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! ²⁶Was it not necessary that the Messiah should suffer these things and then enter into his glory?" ²⁷Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. ²⁸As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. ³⁰When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹Then their eyes were opened, and they recognized him; and he vanished from their sight. ³²They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" 33That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. ³⁴They were saying, "The Lord has risen indeed, and he has appeared to Simon!" 35Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

P: The Gospel of the Lord.
C: Praise to you, O Christ.

CHILDREN'S SERMON

SERMON Pastor Dale Schaefer

HYMN Red hymnal #374

Day of Arising

RESPONSE TO GOD'S WORD

APOSTLE'S CREED

P: Let us confess our faith.

C: I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, his only Son our Lord, who was conceived

by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS (Response after each petition)

P: Lord in your mercy,
C: Hear our prayer...

OFFERING—Invitation—God's Work Continues

OFFERTORY SONG #207

Thankful Hearts and Voices Raise

C: Thankful hearts and voices raise; tell ev'ryone what God has done. Let ev'ryone who seeks the Lord rejoice and bear the name of Christ. Send us with your promises and lead your people forth in joy with shouts of thanksgiving. Alleluia, alleluia.

EUCHARISTIC PRAYER / WORDS OF INSTITUTION

LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION (All who confess Jesus as their Lord and Savior and believe in the real presence of Christ in the sacrament are invited to receive Holy communion.)

BLESSING

P: The God of all, who raised + Jesus from the dead, bless you by the power

of the Holy Spirit to live in the new creation.

C: Amen.

HYMN Red hymnal #377

Alleluia! Jesus is Risen

DISMISSAL

P: What is the mission of Zion Lutheran Church?

C: The mission of Zion Lutheran Church is:

"Serving Christ through serving others."

P: Go in peace. Serve the Risen One.

C: Thanks be to God.

POSTLUDE Good Christian Friends, Rejoice and Sing Arr. Leavitt

The altar flowers are given in honor and appreciation of Zion's Chancel Choir

Prayer concerns for Zion's prayer chain may be submitted by using a 'prayer request' card from the pew rack.

In Helpful Service

Pastor Dale Schaefer

Acolyte Owen Vonderheide

Reader Katie Kessler
Usher Brad Kennedy
Greeter Co Holley

ATTENDANCE: Worship April 15 & 16

Total Attendance: 97Sunday School
Total Unified Giving: \$2,066.00
Adults: 16 Youth: 6

Total Building Fund: \$ 40.00 Kids: 4

ANNOUNCEMENTS

MISSION OF THE MONTH / OESTERLEN SERVICES FOR YOUTH, INC.

was founded in 1903 as an orphanage by Ameilia Oesterlen. It currently is a mental health treatment and social service agency serving youth and their families. It is located in Springfield, Ohio. Please take an egg or two from the display in the back of the narthex. Many items are needed to help these kids and their families. The display will be available April 10-30 for bringing in items. Any questions, Call Judy Bailey (937-845-0380).

RELAY FOR LIFE of Miami County will be held June 17, 10 am-11 pm at the Miami County Fairgrounds. Our team, Holy Walkamolies For the Cure, would love to have some more members. Our next team meeting will be April 16, 3 pm in the adult Sunday school room. If you don't want to join the team, you can still help by: Making a donation. You can donate online at http://www.RelayForLife.org/MiamiCounty. When asked who you are supporting, select the team Holy Walkamolies For the Cure. Checks payable to American Cancer Society may be given to Debbie Rudisill, Erma Swanson, or May Fischvogt. Purchase a luminaria in memory of a loved one, in honor of a cancer survivor, or in support of someone currently battling cancer. These will be placed around the track during the event. Luminarias are \$10 each. For an order form see Debbie Rudisill, Erma Swanson, or May Fischvogt.

CONFIRMATION: Sunday, May 14th

THIS WEEK AT ZION

Sunday, April 23 Randall Residence Outreach Wednesday, April 26 No choir rehearsal Wednesday, April 26, 6:00 Handbell choir rehearsal

Staff

Dale Schaefer, Interim Pastor; Bill Jones & Susie Gray, Choir Directors; Lori Sebastian, Organist; Jessica Dorn, Christian Education Director; Annette Calicoat, Office Manager; Sue Rambeau, Treasurer; Tina Putnam, Sexton