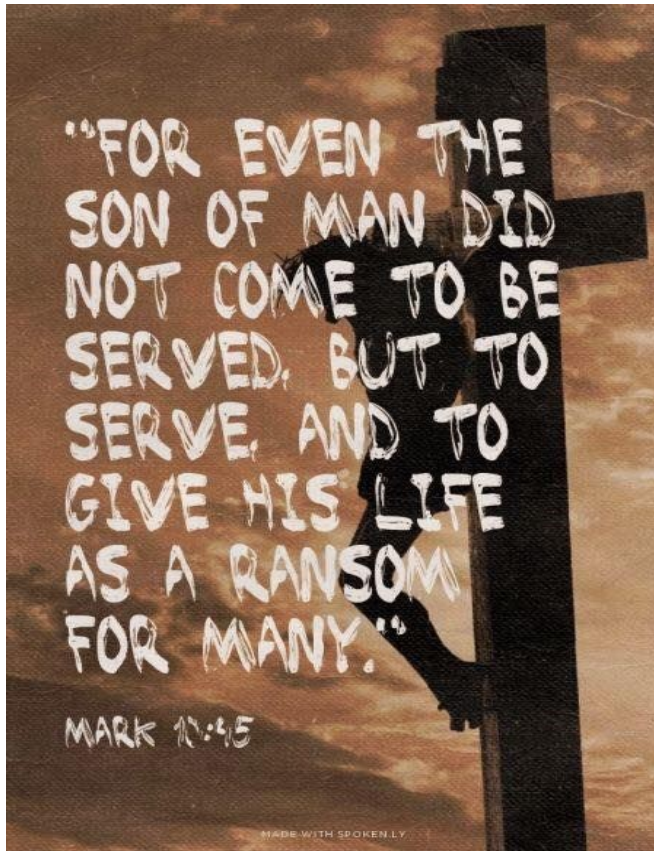


October 17, 2021
Time after Pentecost



Zion Evangelical Lutheran Church
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INTRODUCTION

Today's gospel starts with disciples obsessing over who will be closest to Jesus, leading to Jesus teaching his followers about God's take on importance and power. Here Jesus makes it explicit that the reversal of values in God's community is a direct challenge to the values of the dominant culture, where wielding power over others is what makes you great. When we pray "your kingdom come" we are praying for an end to tyranny and oppression. We pray this gathered around the cross, a sign of great shame transformed to be the sign of great honor and service.

WELCOME AND ANNOUNCEMENTS

PRELUDE

All Depends on Our Possessing

Arr. Manz

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, + one God, whose teaching is life, whose presence is sure, and whose love is endless.

C: **Amen.**

P: Let us confess our sins to the one who welcomes us with an open heart.

Silence is kept for reflection.

P: God our comforter:

C: **like lost sheep, we have gone astray. We gaze upon abundance and see scarcity. We turn our faces away from injustice and oppression. We exploit the earth with our apathy and greed. Free us from our sin, gracious God. Listen when we call out to you for help. Lead us by your love to love our neighbors as ourselves. Amen.**

P: All have sinned and fall short of the glory of God. By the gift of grace in + Christ Jesus, God makes you righteous. Receive with glad hearts the forgiveness of all your sins.

C: **Amen.**

HYMN Red hymnal #416

At the Name of Jesus

KYRIE

P: In peace, let us pray to the Lord.

C: **Lord, have mercy.**

P: For the peace from above, and for our salvation, let us pray to the Lord.

C: **Lord, have mercy.**

P: For the peace of the whole world, for the well being of the church of God, and for the unity of all, let us pray to the Lord.

C: **Lord, have mercy.**

P: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

C: **Lord, have mercy.**

P: Help, save, comfort and defend us, gracious Lord.

C: **Amen.**

HYMN OF PRAISE

Refrain **Glory to God in the highest, and peace to God's people on earth.**

1. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Refrain **Glory to God in the highest, and peace to God's people on earth.**

2. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father: receive our prayer.

Refrain **Glory to God in the highest, and peace to God's people on earth.**

3. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Refrain **Glory to God in the highest, and peace to God's people on earth.**

GREETING / PRAYER OF THE DAY

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

P: Let us pray . . .

C: **Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord. Amen.**

CHOIR ANTHEM

Song of Joyful Thanks
Composer: Ruth Elaine Schram

Director: Susie Gray

THE WORD

FIRST READING: Isaiah 53:4-12

R: ⁴Surely he has borne our infirmities and carried our diseases;
yet we accounted him stricken, struck down by God, and afflicted.
⁵But he was wounded for our transgressions,
crushed for our iniquities; upon him was the punishment that made us whole,
and by his bruises we are healed.
⁶All we like sheep have gone astray;
we have all turned to our own way, and the LORD has laid on him
the iniquity of us all.
⁷He was oppressed, and he was afflicted,
yet he did not open his mouth; like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.
⁸By a perversion of justice he was taken away.
Who could have imagined his future?
For he was cut off from the land of the living,
stricken for the transgression of my people.
⁹They made his grave with the wicked and his tomb with the rich,
although he had done no violence, and there was no deceit in his mouth.
¹⁰Yet it was the will of the LORD to crush him with pain.
When you make his life an offering for sin, he shall see his offspring, and shall
prolong his days; through him the will of the LORD shall prosper.
¹¹Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.
The righteous one, my servant, shall make many righteous,
and he shall bear their iniquities.
¹²Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong; because he poured out himself to
death, and was numbered with the transgressors; yet he bore the sin of many,
and made intercession for the transgressors.

R: The word of the Lord.

C: **Thanks be to God.**

SECOND READING: Hebrews 5:1-10

R: Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. ²He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; ³and because of this he must offer sacrifice for his own sins as well as for those of the people. ⁴And one

does not presume to take this honor, but takes it only when called by God, just as Aaron was.

⁵So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

"You are my Son,
today I have begotten you";

⁶as he says also in another place,

"You are a priest forever,
according to the order of Melchizedek."

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all

who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

R: The word of the Lord.

C: **Thanks be to God.**

GOSPEL ACCLAMATION

C: **Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.
Lord, to whom shall we go? You have the words of eternal life.
Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.**

HOLY GOSPEL

P: The Gospel according to **Mark 10:35-45**

C: **Glory to you, O Lord.**

P: ³⁵James and John, the sons of Zebedee, came forward to [Jesus] and said to him, "Teacher, we want you to do for us whatever we ask of you." ³⁶And he said to them, "What is it you want me to do for you?" ³⁷And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." ³⁸But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" ³⁹They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

⁴¹When the ten heard this, they began to be angry with James and John. ⁴²So

Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴and whoever wishes to be first among you must be slave of all. ⁴⁵For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

P: The Gospel of the Lord.
C: **Praise to you, O Christ.**

CHILDREN'S SERMON

SERMON Pastor Jeff Glawe

HYMN Red hymnal #659

Will You Let Me Be Your Servant

RESPONSE TO GOD'S WORD

APOSTLE'S CREED

P: Let us confess our faith.
C: **I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, his only Son our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

PRAYERS OF THE CHURCH *(Response after each petition)*

P: Lord in your mercy,
C: **Hear our prayer . . .**

OFFERING—INVITATION—God's Work Continues

OFFERING SONG Red hymnal #674 *Let Us Talents and Tongues Employ*

C: **Let us talents and tongues employ, reaching our with a shout of joy:
Bread is broken, the wine is poured, Christ is spoken and seen and heard.**

Refrain **Jesus lives again, earth can breathe again, pass the Word around: loaves
abound!**
**Jesus lives again, earth can breathe again, pass the Word around: loaves
abound!**

EUCCHARISTIC PRAYER / WORDS OF INSTITUTION

LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION *(All who confess Jesus as their Lord and Savior and believe in the real presence of Christ in the sacrament are invited to receive Holy Communion.)*

BLESSING

P: People of God, you are Christ's body, bringing new life to a suffering world. The Holy Trinity, + one God, bless you now and forever.

C: Amen.

HYMN #546

To Be Your Presence

DISMISSAL

P: What is the mission of Zion Lutheran Church?

**C: The mission of Zion Lutheran Church is:
"Serving Christ through serving others."**

P: Go in peace. The living Word dwells in you.

C: Thanks be to God.

POSTLUDE

How Firm a Foundation

Arr. Hobby

*The altar flowers are given to the honor and glory of God
by Ken & Judy Bailey in celebration of October family birthdays.*

*Prayer concerns for Zion's prayer chain may be submitted
by using a 'Prayer Request' card from the pew rack.*

In Helpful Service

Pastor Jeff Glawe
Reader Kervyn Mach
Greeters Erma & Chuck Swanson

10/9 & 10/10

Total Attendance: 80

Unified Giving: \$1,891.00

Building Fund: \$ 265.00

TREASURER'S REPORT: August 2021

Unified Giving: \$26,451.75

Expenses: \$19,442.99

Building Fund Giving : \$ 2,123.05

Mortgage Payment: \$ 2,500.00

Building Fund Balance: \$24,148.14

If you desire more detailed financial information there are ten copies of the balance sheet and income statement for the month of August 2021, on the table as you leave the fellowship hall. If you have any questions please bring them to our next Council meeting.

ANNOUNCEMENTS

COMMUNION SCHEDULE

Saturday: October 23 & November 27

Sunday: November 7 & November 21

MISSION OF THE MONTH: *What is Operation Christmas Child?*

The Samaritan's Purse project *Operation Christmas Child* collects shoeboxes—filled with school supplies, hygiene items, fun toys and notes of encouragement—and delivers them to children in need around the world to demonstrate God's love in a tangible way. These gifts not only bring hope they bring the Gospel of Jesus to each child through the Samaritan's Purse organization.

Please pick up a preprinted empty box (or two) and a "What to Pack" brochure located on the table under the youth board. **Each packed box must include \$9.00 cash or check made out to Samaritan's Purse placed inside the box for shipping. Do not include: candy, gum, food, toothpaste, used or damaged items, war related items, seeds, liquids or lotions, medications or vitamins, breakable items or glass, aerosol cans. The deadline to return these boxes is Sunday, Nov. 7.**

You may also go online and pay for shipping by credit card at: <https://www.samaritanspurse.org/operation-christmas-child/pack-a-shoe-box/> If you pay online you must print the labels with the bar scan and place on your boxes. ****Note:** if you want to help out but are unable to shop or prefer not to you can also help by making a donation to help with gifts and shipping. Any questions contact Jackie Glawe, 937-478-3318 or christianed@zionlutherantippcity.org

BAPTISM

On Saturday evening, October 16th, Adam Thomas Rizzotte was baptized. Adam's parents, Rusty & Jessica and big brother Henry were present. His sponsors were Sam & Christie Rizzotte. Please keep this family in your prayers.

CALENDARS

Arriving soon: 2022 Wall Calendars / Beautiful sturdy calendars with NIV Bible verses and scenery for \$7.00 each. All proceeds go to the Zion Youth Gathering Fund.

BELL REHEARSALS

We will be holding bell rehearsals on Thursday, Oct. 21, Oct. 28, and Nov. 4 at 7:00 pm. We would need 4 people to ring—if interested, contact Lori Sebastian at musicalsebastian@hotmail.com

Staff

Pastor Jeff Glawe, *Pastor*; Lori Sebastian, *Organist*;
Choir Directors; Bill Jones & Susie Gray
Jackie Glawe, *Christian Education Director*; Linda Short, *Office Manager*;
Susan Rambeau, *Treasurer*; Tina Putnam, *Sexton*