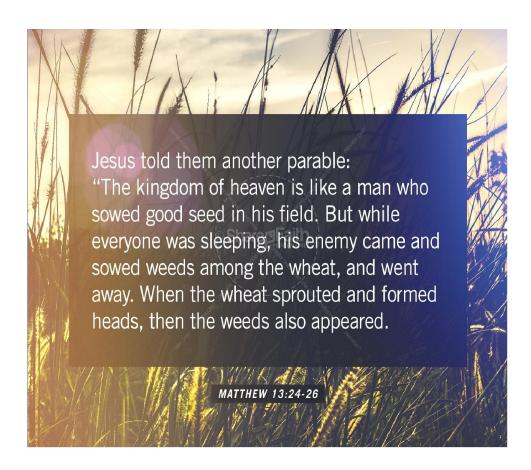
# Sunday Worship July 19, 2020



Zion Evangelical Lutheran Church Third & Main Street, Tipp City, Ohio 45371 Church Office: 14 West Walnut Street

1 (937) 667-3110

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## INTRODUCTION

It is an age-old question: why is there evil in the world? In the parable of the wheat and the weeds Jesus suggests that both grow together until the harvest. With Paul, we long for the day when all creation will be set free from bondage and suffering. Having both weeds and wheat within us, we humbly place our hope in the promises of God, and from the Lord's table we go forth to bear the fruit of justice and mercy.

## WELCOME AND ANNOUNCEMENTS

**PRELUDE** Be Thou My Vision Arr. Martin

## **CONFESSION AND FORGIVENESS**

P: Blessed be the holy Trinity, + one God, whose steadfast love is everlasting, whose faithfulness endures from generation to generation.

C: Amen.

P: Trusting in the mercy of God, let us confess our sin.

(Silence is kept for reflection.)

**P:** Reconciling God,

C: we confess that we do not trust your abundance, and we deny your presence in our lives. We place our hope in ourselves and rely on our own efforts. We fail to believe that you provide enough for all. We abuse your good creation for our own benefit. We fear difference and do not welcome others as you have welcomed us. We sin in thought, word, and deed. By your grace, forgive us; through your love, renew us; and in your Spirit, lead us; so that we may live and serve you in newness of life. Amen.

P: Beloved of God, by the radical abundance of divine mercy we have peace with God through + Christ Jesus, through whom we have obtained grace upon grace. Our sins are forgiven. Let us live now in hope. For hope does not disappoint, because God's love has been poured into our hearts through the Holy Spirit.

C: Amen.

HYMN #597

My Hope is Built on Nothing Less

## **KYRIE**

P: In peace, let us pray to the Lord.

C: Lord, have mercy.

P: For the peace from above, and for our salvation, let us pray to the Lord.

C: Lord, have mercy.

- P: For the peace of the whole world, for the well being of the church of God, and for the unity of all, let us pray to the Lord.
- C: Lord, have mercy.
- P: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.
- C: Lord, have mercy.
- P: Help, save, comfort and defend us, gracious Lord.
- C: Amen.

## **HYMN OF PRAISE**

Refrain Glory to God in the highest, and peace to God's people on earth.

1. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Refrain Glory to God in the highest, and peace to God's people on earth.

2. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father: receive our prayer.

Refrain Glory to God in the highest, and peace to God's people on earth.

3. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Refrain Glory to God in the highest, and peace to God's people on earth.

#### GREETING / PRAYER OF THE DAY

- P: The grace of Jesus Christ our Savior, the reconciling love of God, and the communion of the Holy Spirit be with you all.
- C: And also with you.
- P: Let us pray . . .
- C: Faithful God, most merciful judge, you care for your children with firmness and compassion. By your Spirit nurture us who live in your kingdom, that we may be rooted in the way of your Son, Jesus Christ, our Savior and Lord. Amen.

# THE WORD

FIRST READING: Isaiah 44:6-8 Jeff Slyman

R: <sup>6</sup>Thus says the LORD, the King of Israel, and his Redeemer, the LORD of hosts: I

am the first and I am the last; besides me there is no god. <sup>7</sup>Who is like me? Let them proclaim it, let them declare and set it forth before me. Who has announced from of old the things to come? Let them tell us what is yet to be. <sup>8</sup>Do not fear, or be afraid; have I not told you from of old and declared it? You are my witnesses! Is there any god besides me? There is no other rock; I know not one.

R: The word of the Lord.
C: Thanks be to God.

# **SECOND READING: Romans 8:12-25**

Jeff Slyman

<sup>12</sup>So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—<sup>13</sup> for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup> and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him. <sup>18</sup>I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. <sup>19</sup>For the creation waits with eager longing for the revealing of the children of God; <sup>20</sup> for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope <sup>21</sup>that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. <sup>22</sup>We know that the whole creation has been groaning in labor pains until now; <sup>23</sup> and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. <sup>24</sup>For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? <sup>25</sup>But if we hope for what we do not see, we wait for it with patience.

R: The word of the Lord.

C: Thanks be to God.

# **GOSPEL ACCLAMATION**

Music on page 124

C: Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Lord, to whom shall we go? You have the words of eternal life.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

## HOLY GOSPEL

P: The Gospel according to Matthew 13:24-30, 36-43

C: Glory to you, O Lord.

<sup>24</sup>[Jesus] put before [the crowds] another parable: "The kingdom of heaven may **P**: Be compared to someone who sowed good seed in his field; <sup>25</sup>but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. <sup>26</sup>So when the plants came up and bore grain, then the weeds appeared as well. <sup>27</sup>And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' <sup>28</sup>He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' <sup>29</sup>But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. <sup>30</sup>Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn." <sup>36</sup>Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." <sup>37</sup>He answered, "The one who sows the good seed is the Son of Man; <sup>38</sup>the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, <sup>39</sup> and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. <sup>40</sup>Just as the weeds are collected and burned up with fire, so will it be at the end of the age. <sup>41</sup>The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, <sup>42</sup> and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. <sup>43</sup>Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

P: The Gospel of the Lord.
C: Praise to you, O Christ.

**SERMON** Pastor Jeff Glawe

**HYMN #677** 

This Little Light of Mine

# **RESPONSE TO GOD'S WORD**

#### APOSTLE'S CREED

P: Let us confess our faith.

C: I believe in God, the Father almighty creator of heaven and earth.
I believe in Jesus Christ, his only Son our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was

crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## **PRAYERS OF THE CHURCH** (*Response after each petition*)

P: Lord in your mercy,

C: Hear our prayer ...

## **OFFERING—Invitation—God's Work Continues**

# **OFFERING SONG** Red hymnal #583

C: Take my life, that I may be consecrated, Lord, to Thee; take my moments and my days, let them flow in ceaseless praise.

Take my silver and my gold, not a mite would I withhold: take my intellect and use every power as thou shalt choose.

Take my life, that I may be consecrated, Lord, to Thee; take my moments and my days, let them flow in ceaseless praise.

## **EUCHARISTIC PRAYER / WORDS OF INSTITUTION**

## LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

**INVITATION TO COMMUNION** (All who confess Jesus as their Lord and Savior and believe in the real presence of Christ in the sacrament are invited to receive Holy Communion.)

## **BLESSING**

P: Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus. God, the creator, + Jesus, the Christ, and the Holy Spirit, the comforter, bless you and keep you in eternal love.

C: Amen.

**HYMN #679** 

For the Fruit of All Creation

## **DISMISSAL**

P: What is the mission of Zion Lutheran Church?

C: The mission of Zion Lutheran Church is: "Serving Christ through serving others."

P: Go in peace. Christ is with you.

C: Thanks be to God.

**POSTLUDE** Two Irish Dances (St. Patrick and Deidre) Arr. Keesecker

Please follow the guidance of the leaders as you exit to participate in Holy Communion.

Prayer concerns for Zion's prayer chain may be submitted to the church office by calling 1 (937) 667-3110 or e-mail.

ATTENDANCE: July 11 & 12 OFFERING 7/11 & 7/12

Saturday: 38 Total Unified Giving: \$5,521.00

Sunday: 28 Total Building: \$500.00

#### Staff

Pastor Jeff Glawe, *Pastor*; Terri Darrah, *Choir Director*; Lori Sebastian, *Organist*; Jackie Glawe, *Christian Education Director*; Linda Short, *Office Manager*; Susan Rambeau, *Treasurer*; Tina Putnam, *Sexton*  TREASURER'S REPORT: May 2020

Unified Giving: \$17,324.00 Expenses: \$14,844.37

Building Fund Giving: \$2,113.60 Mortgage Payment: \$2,500.00

**Building Fund Balance:** \$31,713.71

If you desire more detailed financial information there are ten copies of the balance sheet and income statement for the months of May 2020 on the table as you leave the sanctuary. If you have any questions please bring them to our next Council meeting.

#### ANNOUNCEMENTS

**CONGRATULATIONS** to Rusty & Jessica Rizzotte on the birth of their son Adam. Big brother is Henry.

## MISSION OF THE MONTH / Socks for Seniors - June and July

Since 2002, Socks for Seniors hosts an annual sock drive throughout the United States. Community organizations across America are becoming involved by collecting adult socks to be distributed to senior centers and nursing facilities. Many of the residents have no funds to purchase needed items and socks are one of those most needed items. What kind of socks should you collect? The funnier, funkier styles you can find - holiday themed, bright colors, animals, patterned. One recipient of socks replied, "We're just old, not dead and we still have a sense of humor!" Also needed are traditional tube socks. Please avoid socks that have individual toes. There will be a laundry basket and display in the lobby inside Zion's Walnut Street entrance. If you cannot shop for socks, feel free to leave a donation and the shopping will be done for you. Socks should be placed in the laundry basket and monetary donations should be given to Linda in the office.

**HOLY WALKAMOLIES** For the Cure, our Relay For Life team, is currently selling Tupperware and Pampered Chef products. Orders will be accepted until July 29. If you would be interested in purchasing something, please contact Team Captain, Debbie Rudisill at 937-335-0230 or rudisillde@aol.com.