# June 28, 2020 Time after Pentecost



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Website: www.ziontippcity.org E-mail: office@ziontippcity.org INTRODUCTION: The welcome of baptism is for all God's children. This baptismal gift sets us free from the power of sin and death. In today's gospel, Christ promises that the disciple who gives a cup of cold water to the little ones serves Christ himself. From worship we are sent on our baptismal mission: to serve the little ones of this world and to be a sign of God's merciful welcome.

#### WELCOME AND ANNOUNCEMENTS

**PRELUDE** Just As I Am without One Plea Arr. Wood

#### CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, + one God, whose steadfast love is everlasting, whose faithfulness endures from generation to generation.

C: Amen.

P: Trusting in the mercy of God, let us confess our sin.

(Silence is kept for reflection.)

P: Reconciling God,

C: we confess that we do not trust your abundance, and we deny your presence in our lives. We place our hope in ourselves and rely on our own efforts. We fail to believe that you provide enough for all. We abuse your good creation for our own benefit. We fear difference and do not welcome others as you have welcomed us. We sin in thought, word, and deed. By your grace, forgive us; through your love, renew us; and in your Spirit, lead us; so that we may live and serve you in newness of life. Amen.

P: Beloved of God, by the radical abundance of divine mercy we have peace with God through + Christ Jesus, through whom we have obtained grace upon grace. Our sins are forgiven. Let us live now in hope. For hope does not disappoint, because God's love has been poured into our hearts through the Holy Spirit.

C: Amen.

# **HYMN Red hymnal #453**

Baptized and Set Free

Music in Red hymnal on page 120

**KYRIE** P: In peace, let us pray to the Lord.

C. Lord have manay

C: Lord, have mercy.

P: For the peace from above, and for our salvation, let us pray to the Lord.

C: Lord, have mercy.

- P: For the peace of the whole world, for the well being of the church of God, and for the unity of all, let us pray to the Lord.
- C: Lord, have mercy.
- P: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.
- C: Lord, have mercy.
- P: Help, save, comfort and defend us, gracious Lord.
- C: Amen.

### **HYMN OF PRAISE**

Music in Red hymnal on page 121 and 122

Refrain Glory to God in the highest, and peace to God's people on earth.

1. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Refrain Glory to God in the highest, and peace to God's people on earth.

2. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father: receive our prayer.

Refrain Glory to God in the highest, and peace to God's people on earth.

3. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Refrain Glory to God in the highest, and peace to God's people on earth.

### **GREETING / PRAYER OF THE DAY**

- P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C: And also with you.
- P: Let us pray . . .
- C: O God, you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord. Amen.

**SPECIAL MUSIC Susie Gray / solo** 

All Is Well

Arr. Hayes

# **THE WORD**

FIRST READING: Jeremiah 28:5-9 Reader: Jacob Smith
R: 5The prophet Jeremiah spoke to the prophet Hananiah in the presence of the

priests and all the people who were standing in the house of the LORD; <sup>6</sup> and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. <sup>7</sup>But listen now to this word that I speak in your hearing and in the hearing of all the people. <sup>8</sup>The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. <sup>9</sup>As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet."

R: The word of the Lord.
C: Thanks be to God.

### **SECOND READING: Romans 6:12-23**

<sup>12</sup>Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. <sup>13</sup>No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. <sup>14</sup>For sin will have no dominion over you, since you are not under law but under grace. <sup>15</sup>What then? Should we sin because we are not under law but under grace? By no means! <sup>16</sup>Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? <sup>17</sup>But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, <sup>18</sup>and that you, having been set free from sin, have become slaves of righteousness. <sup>19</sup>I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. <sup>20</sup>When you were slaves of sin, you were free in regard to righteousness. <sup>21</sup>So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. <sup>22</sup>But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. <sup>23</sup>For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

R: The word of the Lord. C: Thanks be to God.

### **GOSPEL ACCLAMATION**

Music on page 124

Reader: Jacob Smith

C: Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Lord, to whom shall we go? You have the words of eternal life.

### Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

#### HOLY GOSPEL

P: The Gospel according to **Matthew 10:40-42** 

C: Glory to you, O Lord.

P: [Jesus said to the twelve:] <sup>40</sup>"Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. <sup>41</sup>Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; <sup>42</sup>and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward."

P: The Gospel of the Lord.
C: Praise to you, O Christ.

# CHILDREN'S SERMON

**SERMON** Pastor Glawe

**HYMN Red hymnal #779** 

Amazing Grace

# **RESPONSE TO GOD'S WORD**

### APOSTLE'S CREED

P: Let us confess our faith.

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

### **PRAYERS OF THE CHURCH** (Response after each petition)

P: Lord in your mercy,

C: Hear our prayer..

### **OFFERING—INVITATION—God's Work Continues**

### OFFERING SONG Red hymnal #583

C: Take my life, that I may be consecrated, Lord, to Thee; take my moments and my days, let them flow in ceaseless praise.

Take my silver and my gold, not a mite would I withhold: take my intellect and use every power as thou shalt choose.

Take my life, that I may be consecrated, Lord, to Thee; take my moments and my days, let them flow in ceaseless praise.

### **EUCHARISTIC PRAYER / WORDS OF INSTITUTION**

#### LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

# INVITATION TO COMMUNION

#### BLESSING

P: Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus. God, the creator, + Jesus, the Christ, and the Holy Spirit, the comforter, bless you and keep you in eternal love.

C: Amen.

**HYMN Red hymnal #719 (vs. 1-4)** Where Cross the Crowded Ways of Life

### **DISMISSAL**

P: What is the mission of Zion Lutheran Church?

C: The mission of Zion Lutheran Church is: "Serving Christ through serving others."

P: Go in peace. Christ is with you.

C: Thanks be to God.

POSTLUDE All Things Bright and Beautiful Arr. Burkhardt

Prayer concerns for Zion's prayer chain may be submitted to the church office by calling 1 937 667-3110 or e-mail.

### **OFFERING 6/21**

Total Unified Giving: \$2,509.00 Total Building: \$600.00

### TREASURER'S REPORT: April 2020

Unified Giving: \$29,557.05 Expenses: \$19,998.85

Building Fund Giving: \$1,828.72 Mortgage Payment: \$2,500.00

**Building Fund Balance:** \$32,100.11

If you desire more detailed financial information there are ten copies of the balance sheet and income statement for the months of April 2020 on the table as you leave the sanctuary. If you have any questions please bring them to our next Council meeting.

#### **ANNOUNCEMENTS**

# MISSION OF THE MONTH / Socks for Seniors - June and July

Since 2002, Socks for Seniors hosts an annual sock drive throughout the United States. Community organizations across America are becoming involved by collecting adult socks to be distributed to senior centers and nursing facilities. Many of the residents have no funds to purchase needed items and socks are one of those most needed items. *What kind of socks should you collect?* The funnier, funkier styles you can find - holiday themed, bright colors, animals, patterned. One recipient of socks replied, "We're just old, not dead and we still have a sense of humor!" **Also needed are traditional tube socks.** *Please avoid socks that have individual toes.* There will be a laundry

basket and display in the lobby inside Zion's Walnut Street entrance. If you cannot shop for socks, feel free to leave a donation and the shopping will be done for you. Socks should be placed in the laundry basket and monetary donations should be given to Linda in the office.

### **COMPOSER OF THE MONTH** by Lori Sebastian

In June's monthly column we review Dale Wood – a composer, organist, conductor, editor, author, and lecturer. He served as choirmaster and organist at a few different California Lutheran and Episcopal churches during his lifetime. In addition, he wrote monthly columns for a Methodist journal for three years, conducted/led hymn festivals throughout the world, and was appointed as editor of The Sacred Music Press from 1975-1996 and served as editor emeritus from 1996-2001.

He won a national hymn writing competition at the age of 13 for the American Lutheran Church. A year later he had his first choir anthem published and began playing organ for church. While he composed an abundance of choral music and even headed the publications committee for Chorister's Guild from 1970-1974, I am most familiar with his organ albums titled Wood Works for Organ; he also has a comforting set of organ volumes (often used for funerals) called Softly and Tenderly. In 1990, he was commissioned by the Evangelical Lutheran Church in America (ELCA) to write a Holy Communion setting for Lent. One article cited: "over eight million copies of his published works have been used in this country and abroad, with performances noted in 59 foreign countries."

Dale Wood was honored with the Exemplar Medallion from California Lutheran University for his significant contributions to the music world. Dale Wood was not only a prolific composer but also wrote a lot of fun music. You've heard a couple of those pieces – the June 7 prelude (A Gift to Be Simple) with the Zimbelstern and last week's (June 21) prelude on Jesus Loves Me – which favored summer carnival / carousel music. Dale Wood passed away in 2003 from cancer. His obituary reads: "His sparkling, exuberant and readily-identifiable style caused many to refer to him as Mr. Joy."

#### Staff

Pastor Jeff Glawe, *Pastor;* Terri Darrah, *Choir Director*; Lori Sebastian, *Organist;* Jackie Glawe, *Christian Education Director*; Linda Short, *Office Manager;* Susan Rambeau, *Treasurer;* Tina Putnam, *Sexton*