INTRODUCTION
Moses tells the Israelites that they are called to be a priestly kingdom and a holy people. Jesus sends out the disciples as laborers into the harvest. In baptism we too are anointed for ministry, sharing God's compassion with our needy world. From the Lord's table we go forth to proclaim the good news, to heal the sick, and to share our bread with the hungry.

WELCOME AND ANNOUNCEMENTS

CONFESSION AND FORGIVENESS
P: Blessed be the holy Trinity, + one God, whose steadfast love is everlasting, whose faithfulness endures from generation to generation.
C: Amen.
P: Trusting in the mercy of God, let us confess our sin.

(Silence is kept for reflection.)

P: Reconciling God,
C: we confess that we do not trust your abundance, and we deny your presence in our lives. We place our hope in ourselves and rely on our own efforts. We fail to believe that you provide enough for all. We abuse your good creation for our own benefit. We fear difference and do not welcome others as you have welcomed us. We sin in thought, word, and deed. By your grace, forgive us; through your love, renew us; and in your Spirit, lead us; so that we may live and serve you in newness of life. Amen.
P: Beloved of God, by the radical abundance of divine mercy we have peace with God through + Christ Jesus, through whom we have obtained grace upon grace. Our sins are forgiven. Let us live now in hope. For hope does not disappoint, because God's love has been poured into our hearts through the Holy Spirit.
C: Amen.

HYMN Red hymnal #576

We All Are One in Mission

KYRIE

Music in Red hymnal on page 120
P: In peace, let us pray to the Lord.
C: Lord, have mercy.
P: For the peace from above, and for our salvation, let us pray to the Lord.
C: Lord, have mercy.
P: For the peace of the whole world, for the well being of the church of God, and for the unity of all, let us pray to the Lord.
C: Lord, have mercy.
P: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.
C: Lord, have mercy.
P: Help, save, comfort and defend us, gracious Lord.
C: Amen.

**HYMN OF PRAISE**

*Music in Red hymnal on page 121 and 122*

*Refrain* Glory to God in the highest, and peace to God’s people on earth.

1. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

*Refrain* Glory to God in the highest, and peace to God’s people on earth.

2. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father: receive our prayer.

*Refrain* Glory to God in the highest, and peace to God’s people on earth.

3. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

*Refrain* Glory to God in the highest, and peace to God’s people on earth.

**GREETING / PRAYER OF THE DAY**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

P: Let us pray . . .

C: God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord. Amen.

**SPECIAL MUSIC** 

*As Pants the Heart for Cooling Streams*

Bill Jones, Guitar
THE WORD

FIRST READING: Exodus 19:2-8a
R:  2[The Israelites] had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. 3Then Moses went up to God; the LORD called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: 4You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. 5Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, 6but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites."

7So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. 8The people all answered as one: "Everything that the LORD has spoken we will do."

R: The word of the Lord.
C: Thanks be to God.

SECOND READING: Romans 5:1-8
R:  1Since we are justified by faith, we have peace with God through our Lord Jesus Christ, 2through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. 3And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, 4and endurance produces character, and character produces hope, 5and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

6For while we were still weak, at the right time Christ died for the ungodly. 7Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. 8But God proves his love for us in that while we still were sinners Christ died for us.

R: The word of the Lord.
C: Thanks be to God.

GOSPEL ACCLAMATION

Lord, to whom shall we go? You have the words of eternal life.
35 Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. 36 When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. 37 Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest." 10:1 Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness.

2 These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

5 These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

16 "See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you.

21 Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you.
in one town, flee to the next; for truly I tell you, you will not have gone through all the 
towns of Israel before the Son of Man comes."

C: Praise to you, O Christ.

CHILDREN’S SERMON

SERMON  Kervyn Mach

HYMN  Red hymnal #798  Will You Come and Follow Me

RESPONSE TO GOD’S WORD

APOSTLE’S CREED
P: Let us confess our faith.
C: I believe in God, the Father almighty, creator of heaven and earth.
   I believe in Jesus Christ, his only Son our Lord, who was conceived by the 
   Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was 
   crucified, died, and was buried; he descended to the dead.
   On the third day he rose again; he ascended into heaven, he is seated at 
   the right hand of the Father, and he will come again to judge the living 
   and the dead.
   I believe in the Holy Spirit, the holy catholic church, the communion of 
   saints, the forgiveness of sins, the resurrection of the body, and the life 
   everlasting. Amen.

PRAYERS OF THE CHURCH  (Response after each petition)
P: Lord in your mercy,
C: Hear our prayer . . .

LORD’S PRAYER
C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, 
thy will be done, on earth as it is in heaven. Give us this day our daily 
bread; and forgive us our trespasses as we forgive those who trespass 
against us; and lead us not into temptation, but deliver us from evil. For 
thine is the kingdom, and the power, and the glory, forever and ever. Amen.
OFFERING—INVITATION—God’s Work Continues

OFFERING SONG   Red hymnal #583
C:  Take my life, that I may be consecrated, Lord, to Thee;  
take my moments and my days, let them flow in ceaseless praise.

Take my silver and my gold, not a mite would I withhold:  
take my intellect and use every power as thou shalt choose.

Take my life, that I may be consecrated, Lord, to Thee;  
take my moments and my days, let them flow in ceaseless praise.

BLESSING
P:  Neither death, nor life, nor angels, nor rulers, nor things present, nor things to  
come, nor powers, nor height, nor depth, nor anything else in all creation, will  
be able to separate us from the love of God in Christ Jesus.  God, the creator, +  
Jesus, the Christ, and the Holy Spirit, the comforter, bless you and keep you in  
eternal love.
C:  Amen.

HYMN   Red hymnal #669   Rise Up O Saints of God!

DISMISSAL
P:  What is the mission of Zion Lutheran Church?
C:  The mission of Zion Lutheran Church is:  “Serving Christ through serving  
others.”
P:  Go in peace.  Christ is with you.
C:  Thanks be to God.

POSTLUDE   You Satisfy the Hungry Heart   Arr. Callahan

Prayer concerns for Zion's prayer chain may be submitted  
to the church office by calling 1 937 667-3110 or e-mail.
OFFERING 6/7

Total Unified Giving: $6,230.00
Total Building: $495.00

<table>
<thead>
<tr>
<th>TREASURER’S REPORT:</th>
<th>Month of March 2020 Finances</th>
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</thead>
<tbody>
<tr>
<td>Unified Giving: $21,440.22</td>
<td>Expenses: $18,378.61</td>
</tr>
<tr>
<td>Building Fund Giving: $1,530.37</td>
<td>Mortgage Payment: $2,500.00</td>
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<tr>
<td>Building Fund Balance: $32,771.39</td>
<td></td>
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</tbody>
</table>

If you desire more detailed financial information there are ten copies of the balance sheet and income statement for the month of March 2020, on the table as you leave the sanctuary. If you have any questions please bring them to our next Council meeting.

ANNOUNCEMENTS

MISSION OF THE MONTH / Socks for Seniors
Since 2002, Socks for Seniors hosts an annual sock drive throughout the United States. Community organizations across America are becoming involved by collecting adult socks to be distributed to senior centers and nursing facilities. Many of the residents have no funds to purchase needed items and socks are one of those most needed items. What kind of socks should you collect? The funnier, funkier styles you can find - holiday themed, bright colors, animals, patterned. One recipient of socks replied, “We’re just old, not dead and we still have a sense of humor!” Also needed are traditional tube socks. Please avoid socks that have individual toes. There will be a laundry basket and display in the lobby inside Zion’s Walnut Street entrance. If you cannot shop for socks, feel free to leave a donation and the shopping will be done for you. Socks should be placed in the laundry basket and monetary donations should be given to Linda in the office.

Staff

Pastor Jeff Glawe, Pastor; Terri Darrah, Choir Director;
Lori Sebastian, Organist; Jackie Glawe, Christian Education Director;
Linda Short, Office Manager; Susan Rambeau, Treasurer; Tina Putnam, Sexton