

Sunday, March 22, 2020



Zion Evangelical Lutheran Church
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INTRODUCTION

Baptism is sometimes called enlightenment. The gospel for this Sunday is the story of the man born blind healed by Christ. "I was blind, now I see," declares the man. In baptism God opens our eyes to see the truth of who we are: God's beloved children. As David was anointed king of Israel, in baptism God anoints our head with oil, and calls us to bear witness to the light of Christ in our daily lives.

WELCOME AND ANNOUNCEMENTS

PRELUDE

A Celtic Set for Lent

Arr. Keesecker

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, + one God, who is present, who gives life, who calls into existence the things that do not exist.

C: **Amen.**

P: If you were to keep watch over sins, O Lord, who could stand? Yet with you is forgiveness, and so we confess.

Silence is kept for reflection.

P: Gracious God,

C: **have mercy on us. We confess that we have turned away from you, knowingly and unknowingly. We have wandered from your resurrection life. We have strayed from your love for all people. Turn us back to you, O God. Give us new hearts and right spirits, that we may find what is pleasing to you and dwell in your house forever. Amen.**

P: Receive good news: God turns to you in love. "I will put my spirit in you, and you shall live," says our God. All your sin is forgiven in the name of + Jesus Christ, who is the free and abounding gift of God's grace for you.

C: **Amen.**

HYMN Red hymnal #715

Christ Be Our Light

KYRIE

Music in Red hymnal on page 138

P: In peace, let us pray to the Lord.

C: **Lord, have mercy.**

P: For the peace from above, and for our salvation, let us pray to the Lord.

C: **Lord, have mercy.**

P: For the peace of the whole world, for the well being of the church of God, and for the unity of all, let us pray to the Lord.
C: **Lord, have mercy.**
P: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.
C: **Lord, have mercy.**
P: Help, save, comfort and defend us, gracious Lord.
Amen.

HYMN OF PRAISE Red hymnal page 139-140

Glory to God

P: Glory to God in the highest, and peace to God's people on earth.
C: **Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

GREETING / PRAYER OF THE DAY

P: The grace of Jesus Christ our Savior, the reconciling love of God, and the communion of the Holy Spirit be with you all.
C: **And also with you.**
P: Let us pray . . .
C: **Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.**

THE WORD

FIRST READING: 1 Samuel 16:1-13

R: ¹The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." ²Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.'" ³Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one

whom I name to you." ⁴Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" ⁵He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. ⁶When they came, he looked on Eliab and thought, "Surely the LORD's anointed is now before the LORD." ⁷But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." ⁸Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." ⁹Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." ¹⁰Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." ¹¹Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." ¹²He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for

R: The word of the Lord.

C: **Thanks be to God.**

SECOND READING: Ephesians 5:8-14

R: ⁸Once you were darkness, but now in the Lord you are light. Live as children of light—⁹for the fruit of the light is found in all that is good and right and true. ¹⁰Try to find out what is pleasing to the Lord. ¹¹Take no part in the unfruitful works of darkness, but instead expose them. ¹²For it is shameful even to mention what such people do secretly; ¹³but everything exposed by the light becomes visible, ¹⁴for everything that becomes visible is light. Therefore it says, " Sleeper, awake! Rise from the dead, and Christ will shine on you."

R: The word of the Lord.

C: **Thanks be to God.**

GOSPEL ACCLAMATION

Music in Red hymnal page 142

C: **Return to the Lord, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and abounding in steadfast love.**

HOLY GOSPEL

P: The Gospel according to **John 9:1-41**

C: **Glory to you, O Lord**

P: ¹As [Jesus] walked along, he saw a man blind from birth. ²His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" ³Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. ⁴We must work the works of him who sent me while it is day; night is coming when no one can work. ⁵As long as I am in the world, I am the light of the world." ⁶When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, ⁷saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. ⁸The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" ⁹Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." ¹⁰But they kept asking him, "Then how were your eyes opened?" ¹¹He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." ¹²They said to him, "Where is he?" He said, "I do not know." ¹³They brought to the Pharisees the man who had formerly been blind. ¹⁴Now it was a sabbath day when Jesus made the mud and opened his eyes. ¹⁵Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." ¹⁶Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. ¹⁷So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." ¹⁸The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight ¹⁹and asked them, "Is this your son, who you say was born blind? How then does he now see?" ²⁰His parents answered, "We know that this is our son, and that he was born blind; ²¹but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." ²²His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. ²³Therefore his parents said, "He is of age; ask him." ²⁴So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." ²⁵He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." ²⁶They said to him, "What did he do to you? How did he open your eyes?" ²⁷He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" ²⁸Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. ²⁹We know that God has spoken to Moses, but as for this man, we do not know where he comes from." ³⁰The man answered, "Here is

an astonishing thing! You do not know where he comes from, and yet he opened my eyes.

³¹We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. ³²Never since the world began has it been heard that anyone opened the eyes of a person born blind. ³³If this man were not from God, he could do nothing." ³⁴They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out. ³⁵Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" ³⁶He answered, "And who is he, sir? Tell me, so that I may believe in him." ³⁷Jesus said to him, "You have seen him, and the one speaking with you is he." ³⁸He said, "Lord, I believe." And he worshiped him. ³⁹Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." ⁴⁰Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" ⁴¹Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

P: The Gospel of the Lord.

C: **Praise to you, O Christ.**

CHILDREN'S SERMON

SERMON Pastor Jeff Glawe

HYMN Red hymnal #785

When Peace like a River

RESPONSE TO GOD'S WORD

APOSTLE'S CREED

P: Let us confess our faith.

C: **I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son our Lord, who was conceived by
the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was**

crucified, died, and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH (*Response after each petition*)

P: Lord in your mercy,
C: Hear our prayer . . .

**** LORD'S PRAYER**

C: Our Father, who art in heaven, hallowed be thy name. Thy Kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation. But deliver us from evil. For thine is the Kingdom, and the power, and the glory, forever and ever. Amen.

OFFERING—INVITATION—God's Work Continues

OFFERTORY *Softly and Tenderly, Jesus is Calling* Arr. Albrecht

OFFERTORY SONG **Red hymnal #186** *Create in Me a Clean Heart*

C: Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from your presence, and take not your Holy Spirit from me. Restore to me the joy of your salvation, and uphold me with your free Spirit.

OFFERTORY PRAYER

P: Holy and generous host, you set the table where we feast as friends. Prepare us to witness to your goodness with every gift you have given us to share, that all people may know your peace through Jesus Christ, now and forever.

C: Amen

BLESSING

P: Now is the acceptable time. Now is the day of salvation. Holy God, speaking, spoken, and inspiring, + bless you, unbind you, and send you in love and in peace.

C: **Amen.**

HYMN Red hymnal #452

Awake, O Sleeper, Rise from Death

DISMISSAL

P: What is the mission of Zion Lutheran Church?

C: **The mission of Zion Lutheran Church is: “Serving Christ through serving others.”**

P: Go in peace. Share the good news.

C: **Thanks be to God.**

POSTLUDE

When I Survey the Wondrous Cross

Arr. Hobby

Prayer concerns for Zion's prayer chain may be called in to the church office 1(937)667-3110.

Worship March 14 & 15

Total Attendance: 61

Total Unified Giving: \$2,597.00

Total Building Fund: \$ 135.00

Staff

Pastor Jeff Glawe, *Pastor*; Terri Darrah, *Choir Director*;
Lori Sebastian, *Organist*; Jackie Glawe, *Christian Education Director*;
Linda Short, *Office Manager*; Susan Rambeau, *Treasurer*; Tina Putnam, *Sexton*

TREASURER'S REPORT: Month of January 2020 Finances

Unified Giving: \$17,678.50 Expenses: \$18,786.55
Building Fund Giving: \$1,886.41 Mortgage Payment: \$2,500.00
Building Fund Balance: \$34,690.23

If you desire more detailed financial information there are ten copies of the balance sheet and income statement for the month of January 2020, on the table as you leave the sanctuary. If you have any questions please bring them to our next Council meeting.

ANNOUNCEMENTS

EASTER PLANTS can be ordered through March 22nd. **If you want to cancel your order please call the church office by Wed., March 25 at 1 937-667-3110.**

ALTAR FLOWERS

We will not be ordering altar flowers until further notice.

MISSION OF THE MONTH: Eagle's Wings

Eagles Wings Stable has been offering equine assisted activities and therapies since 2006 on Washington Rd., north of Troy. They have served over 500 children and adults with a variety of disabilities in Miami County. Excerpts from the presentation last week during worship are available on the back table where the display is.